

LAW OFFICES OF  
JOHNSTON, WILKINS & DRUHAN, L.L.P.

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POST OFFICE BOX 154

MOBILE, ALABAMA

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TELEPHONE (334) 432-0738  
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J. MICHAEL DRUHAN, JR.  
JAMES C. JOHNSTON  
JOSEPH S. JOHNSTON  
ROBERT B. STEWART\*

SAMUEL M. JOHNSTON (1890-1969)  
ROBERT B. WILKINS (1922-1992)  
SAMUEL M. JOHNSTON, JR. (1919-1993)

\*ALSO ADMITTED IN MISSISSIPPI

April 28, 1997

RECORDATION NO. 20662 FILED

MAY 1 '97 2-12PM

Mr. Vernon A. Williams, Secretary  
Surface Transportation Board  
U.S. Dept. of Transportation  
1925 K Street  
Washington, DC 20423-0001

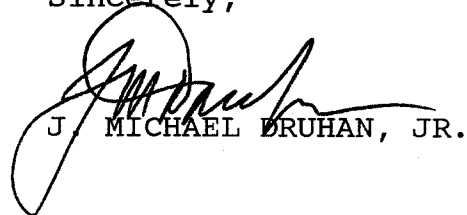
RE: Memorandum of Tank Car Service Contract Number 3016S

Dear Mr. Williams:

Enclosed please find the transmittal letter from Walter C. Haffner, Jr., regarding the Memorandum of the above-referenced tank car contract number, along with two counterparts of the Memorandum of Tank Car Service Contract Number 3016S.

Also enclosed please find our check in the amount of \$24.00 for filing fee.

Sincerely,

  
J. MICHAEL DRUHAN, JR.

JMD/bbl  
Enclosures

**WALTER HAFFNER COMPANY**

LESSOR OF PRIVATE TANKS CARS

POST OFFICE BOX 16111

MOBILE, AL 36616

**OFFICE:**

3700 CARLYLE CLOSE

SUITE 804

PHONE (334) 343-1619

REPORTING MARKS

W.C.H.X.

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April 28, 1997

Mr. Vernon A. Williams, Secretary  
Surface Transportation Board  
U.S. Dept. of Transportation  
1925 K Street  
Washington, DC 20423-0001

**RE: Tank Car Service Contract Number 3016S**

Dear Mr. Williams:

I have enclosed an original and one counterpart of the document described below, to be recorded pursuant to Section 11301 of Title 49 of the U.S. Code.

This document is a Memorandum of Tank Car Service Contract on rolling stock, a primary document dated November 15, 1996.

The names and addresses of the parties to the document are as follows:

Lessor is Walter Haffner Company, Post Office 16111, Mobile, Alabama 36616.

Lessee is Union Camp Corporation, Post Office Box 8000, Jacksonville, Florida 32239.

A description of the equipment covered by the document follows:

**WCHX 23131-23135** - Five (5) Cars, Class DOT 111A100W1, with an average capacity of 23,475 gallons each. Cars are insulated, exterior coiled (12 lines), equipped for top and/or bottom unloading and have interior lining (LCC-24H). Cars were constructed and lined in October, 1996, and are further equipped for flammable liquid service, and upon AAR approval, can be loaded to a total weight on rail of 286,000 lbs.

A fee of \$24.00 is enclosed. Please return the original and any extra copies not needed by the Board for recordation to: J. Michael Druhan, Esquire, Post Office Box 154, Mobile, Alabama 36601.

Mr. Williams  
April 28, 1997  
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A short summary of the documents to appear in the index follows:

Tank Car Service Contract Number 3016S dated November 15, 1996, from Walter Haffner Company to Union Camp Corporation, leasing the following:

WCHX 23131-23135 - Five (5) Cars, Class DOT 111A100W1.

WALTER HAFFNER COMPANY

BY

  
WALTER C. HAFFNER, JR., Its  
President

MAY 1 '97

2-12 PM

## MEMORANDUM OF TANK CAR SERVICE CONTRACT

THIS MEMORANDUM OF TANK CAR SERVICE CONTRACT is made by WALTER HAFFNER COMPANY, and evidences as follows:

1. Memorandum covers a Tank Car Service Contract dated November, 15, 1996.

2. Lessor is Walter Haffner Company, Post Office Box 16111, Mobile, Alabama, 36615.

3. Lessee is Union Camp Corporation, Post Office Box 8000, Jacksonville, Florida 32239.

4. The equipment covered by the Tank Car Service Contract is set out on the attached Exhibit "A".

5. The summary of the Tank Car Service Contract covered therein is:

Tank Car Service Contract Number 3016S dated November 15, 1996, between Walter Haffner Company and Union Camp Corporation.

WCHX 23131-23135 - Five (5) Cars, Class DOT 111A100W1.

IN WITNESS WHEREOF, Walter Haffner Company, has caused these presents to be executed in four counterpart originals of which this is Counterpart Number 2, on this the 28th day of April, 1997.

WALTER HAFFNER COMPANY

By: Walter C. Haffner  
Its President

STATE OF ALABAMA)  
COUNTY OF MOBILE)

I, the undersigned Notary Public in and for said State and County, hereby certify that WALTER C. HAFFNER, JR., whose name as President of Walter Haffner Company, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he, as such officer and with full authority, executed the same voluntarily for and on behalf of such corporation on the day the same bears date.

GIVEN under my hand and seal on this the 28th day of April, 1997.

Linda W. Wright  
NOTARY PUBLIC  
My Commission Expires: My Commission Expires 6-6-99

EXHIBIT "A"

Tank Car Service Contract Number 3016S dated November 15, 1996, between Walter Haffner Company and Union Camp Corporation covering the following:

**WCHX 23131-23135** - Five (5) Cars, Class DOT 111A100W1.